

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On _____ before me, the undersigned, A Notary Public in and for the State of California, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

8 25 93


THIS MICROFILM SERIALIZED 1993 BY SECURITY UNION TITLE INSURANCE COMPANY.


State of CALIFORNIA
County of SAN DIEGO

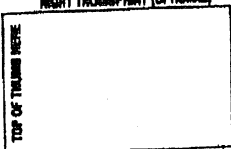
On APRIL 1, 1993 before me, HEIDI E. LONG
(DATE) (NAME, TITLE OF OFFICER - (E.G. "JANE DOE, NOTARY PUBLIC")

personally appeared HAROLD D. MEYERS
(NAME(S) OF SIGNER(S))

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(SEAL) 
SIGNATURE OF NOTARY

RIGHT THUMBPRINT (OPTIONAL)
TOP OF THUMB HERE 

CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE
OFFICER(S) PRESIDENT
(TITLE(S))
 PARTNER(S)
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(ES))
VILLAGES ASSOCIATION #2

ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
Title or Type of Document GRANT DEED
Number of Pages 10 Date of Document MARCH 24, 1993
Signer(s) Other Than Named Above _____

ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On _____ before me, the undersigned, A Notary Public in and for the State of California, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

CONSENT

The City of Temecula hereby consents to the grant of real property set forth above.

City of Temecula

By: J. Sal Munoz
J. Sal Munoz, Mayor

ATTEST:

By: Jane S. Greek
Jane S. Greek, City Clerk

APPROVED AS TO FORM:

By: Scott F. Field
Scott F. Field, City Attorney

7-7-75
8 25 93

THIS MICROFILM CERTIFIED 1993
BY SECURITY WARE TITLE INSURANCE COMPANY

EXHIBIT "A"

The real property in the City of Temecula, County of Riverside, State of California, described as:

1. Lot 48 of Tract 21672-2, as per map recorded in Book 183, Pages 78 - 82, of Maps, in the Office of the County Recorder of Riverside County.
2. Lots 39, 40 & 41 of Tract 21672-3, as per map recorded in Book 186, Pages 1 - 5, of Maps, in the Office of the County Recorder of Riverside County.
3. Lot 46 of Tract 21672-4, as per map recorded in Book 186, Pages 6 - 9, of Maps, in the Office of the County Recorder of Riverside County.
4. Lot 44 of Tract 21673-1, as per map recorded in Book 177, Pages 77 - 81, of Maps, in the Office of the County Recorder of Riverside County.
5. Lots 51 & 52 of Tract 21673-3, as per map recorded in Book 186, Pages 10 - 15, of Maps, in the Office of the County Recorder of Riverside County.

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8 25 93

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PLUMERS

8 25 93

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TRAY AND INDEX MAP

EST. REFERENCE SURVEY
US ③

FEBRUARY, 1987

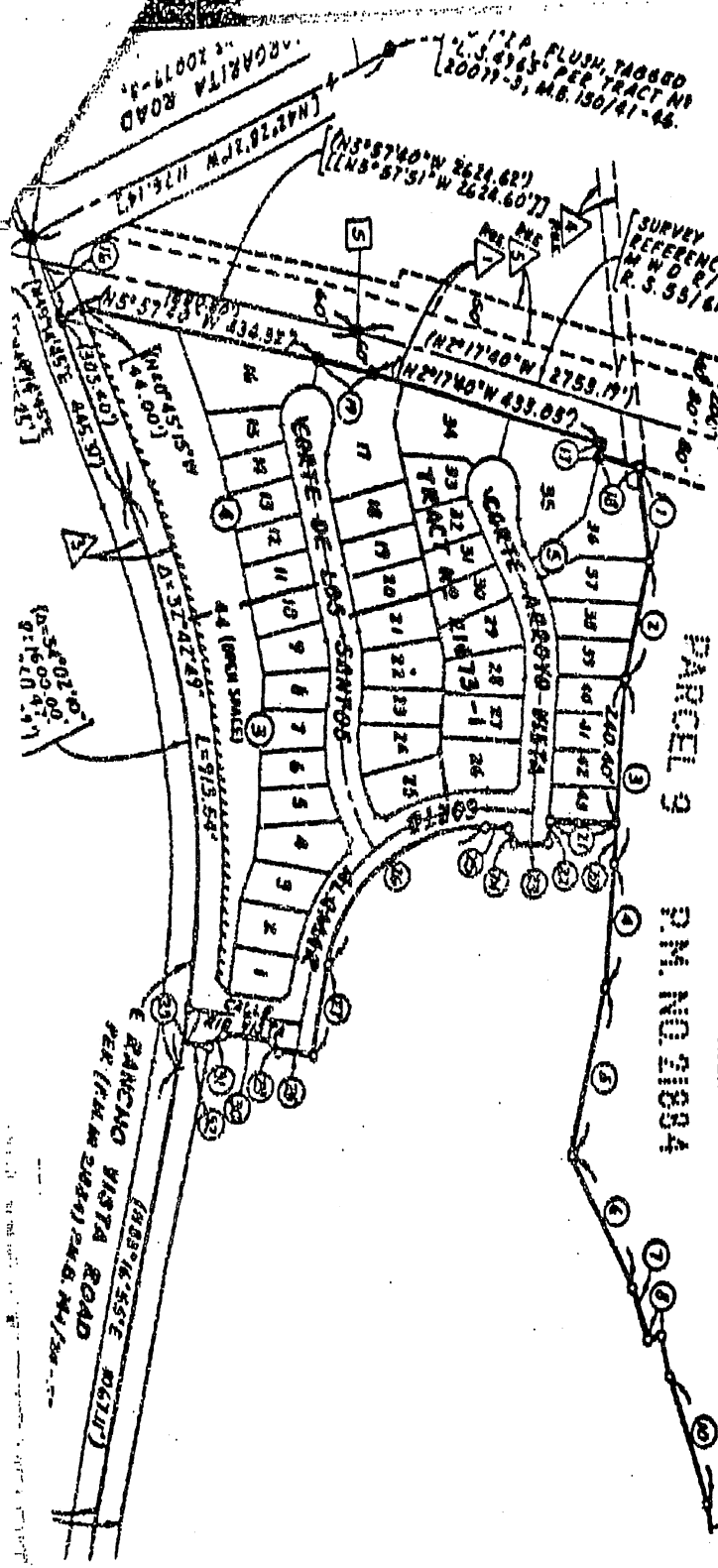
ROBERT BEIN, WILLIAM FROST & ASSOCIATES
AVENIDA DE LA BANDA E

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 21673-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 9 OF PARCEL MAP NO. 21884 AS SHOWN ON A MAP THEREOF FILED IN BOOK 144, PAGES 24 THROUGH 35 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE RANGE TECHCAL.

PARCEL 9 P.M. NO. 21884



8 25 93

8 25 93

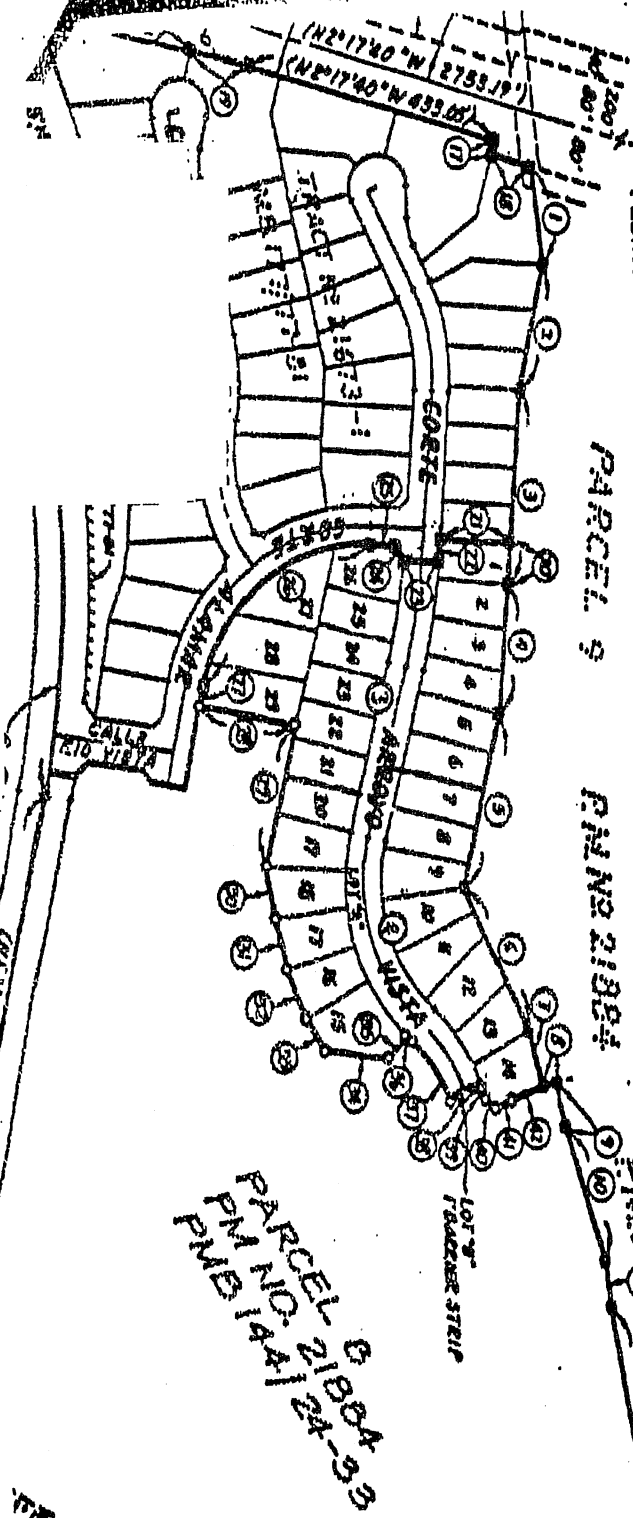
THIS MICROFILM COPYRIGHTED 1993 BY SECURITY UNION TITLE INSURANCE COMPANY.

TRACT NO. 21673-2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF PARCEL 9 OF PARCEL MAP NO. 21884 AS SHOWN ON A MAP THEREOF FILED IN BOOK 144, PAGES 24 THROUGH 33 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE RANCHO TERCERA.
FEBRUARY, 1987

PARCEL 9 P.M. NO. 21884

ROBERT BEIN, WILLIAM FROST & ASSOCIATES



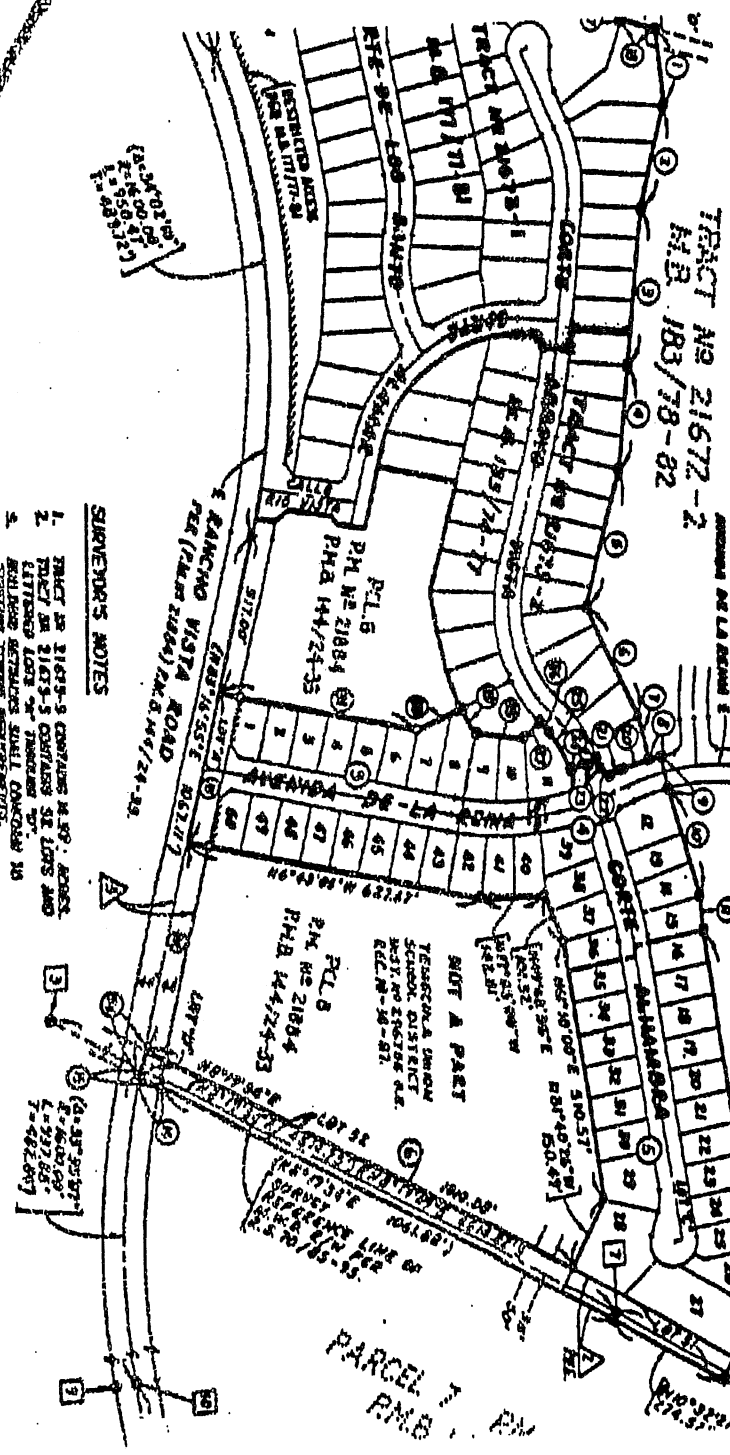
PARCEL 21884-33
P.M. NO. 21884-33
P.M. B. 144-24-33

TRACT NO. 21673-3

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BY SECURITY UNION TITLE INSURANCE COMPANY.

TRACT NO. 21673-3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF PARCEL 8 OF PARCEL MAP NO. 21884 AS SHOWN ON A MAP HERETOBY FILED IN BOOK 144, PAGE 24, TROUDER 23 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LINES WITHIN THE RANCHO TERECLA.
FEBRUARY, 1987
ROBERT BEIN, WILLIAM FROST & ASSOCIATES



SIGNOR'S NOTES

1. TRACT NO. 21673-3 CONTAINS 49 LOTS AND 2 LOTS IN TRACT NO. 21673-3 CONTAINING 2 LOTS AND EXTENDED LOTS TO BE SHOWN TO
2. BUILDING LOTS AND SHALL CONVEY TO
3. STRIPPING REMAINS RESIDUALS.
4. RESTRICTED ACCESS RIGHTS SURVIVAL SHOWING LOT

TRACT NO. 21673-3 CONTAINS 49 LOTS AND 2 LOTS IN TRACT NO. 21673-3 CONTAINING 2 LOTS AND EXTENDED LOTS TO BE SHOWN TO BUILDING LOTS AND SHALL CONVEY TO STRIPPING REMAINS RESIDUALS.

PARCEL 7 P.M. 21884

TRACT NO. 21673-3
F.B. 18411-5

PLANNING 8 25 93

THIS MAP/PLAN COPYRIGHTED 1993 BY SECURITY UNION TITLE INSURANCE COMPANY.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 21672-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 9 OF PARCEL MAP NO. 21844 AS SHOWN ON A MAP THEREOF FILED IN BOOK 144, PAGE 34 THROUGH 35 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LIES WITHIN THE RANCHO TERRELLA.

NO INDEX MAP

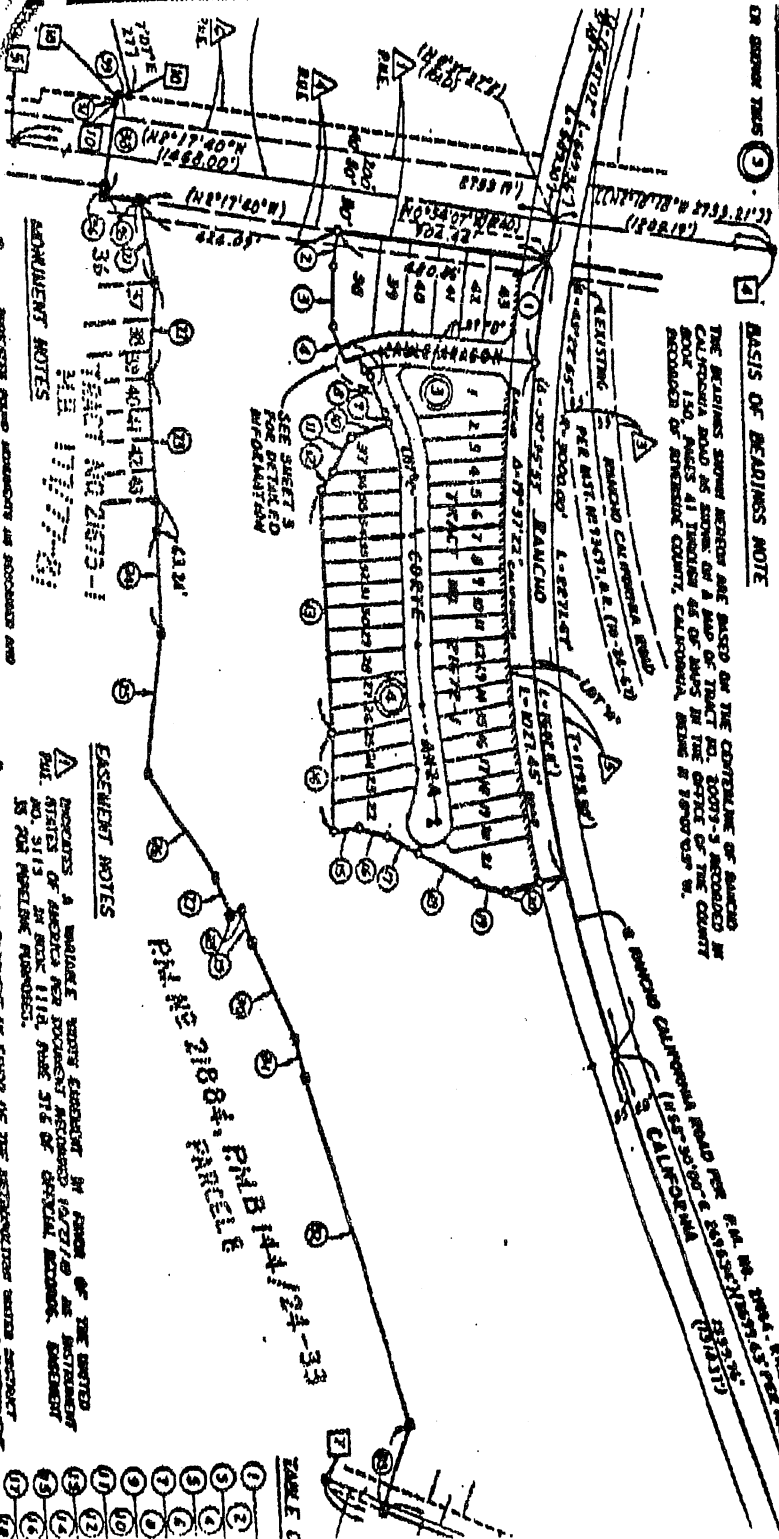
FEBRUARY, 1987

ROBERT BEIR, WILLIAM FROST & ASSOCIATES

EX SHOW THIS

BASIS OF READINESS NOTE

THE READINESS SHOWN HEREON ARE BASED ON THE CONTINUED OF RECORDS IN CHARGE. THIS MAP IS BASED ON A MAP OF TRACT NO. 20077-3 RECORDED IN CALIFORNIA PUBLIC RECORDS AS OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BEING B 180045-01.



ADJACENT NOTES

- 1. 1/2 AC. ±, TOWNED 1/4 31ST FOR TRACT 20077-3, MAP 130/41-44.
- 2. 1/2 AC. ±, TOWNED 1/4 31ST FOR TRACT 20077-3, MAP 130/41-44.
- 3. 1/2 AC. ±, TOWNED 1/4 31ST FOR TRACT 20077-3, MAP 130/41-44.

EASEMENT NOTES

- A. DEPARTS A UNITABLE ENTRY EASEMENT IN FAVOR OF THE UNITED STATES OF AMERICA FOR SOLE USE AND ENJOYMENT OF THE TRACT NO. 2113 IN BOOK 1118, PAGE 516 OF OFFICIAL RECORD, EASEMENT IN FOR PUBLIC PURPOSES.
- B. DEPARTS AN EASEMENT IN FAVOR OF THE RESTRICTION BEING SUBJECT OF ENTRY IN BOOK 2407, PAGE 243 OF OFFICIAL RECORD, EASEMENT IN FOR PUBLIC PURPOSES.
- C. DEPARTS AN EASEMENT IN FAVOR OF THE RESTRICTION BEING SUBJECT OF ENTRY IN BOOK 2407, PAGE 243 OF OFFICIAL RECORD, EASEMENT IN FOR PUBLIC PURPOSES.

TABLE C

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

PLANNING 8 25 93

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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 21672-2

BEING A SUBDIVISION OF PORTIONS OF PARCELS 8 AND 9 OF PARCEL MAP NO. 21884-33 AS SHOWN ON A MAP THEREOF FILED IN BOOK 144, PAGES 24 THROUGH 28 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LINES WITHIN THE RANCHO TENCORA.

FEBRUARY, 1987

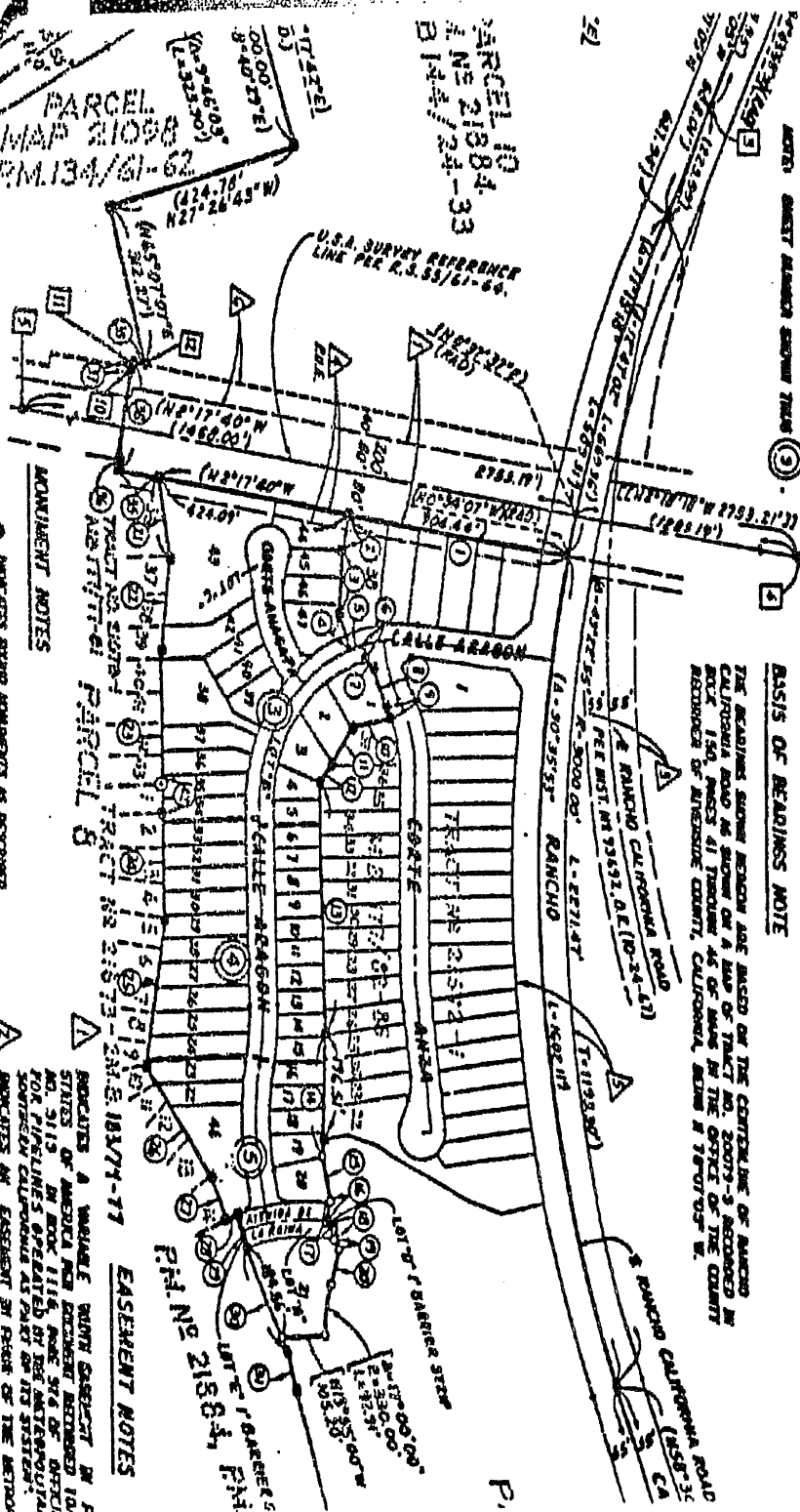
ROBERT BEIN, WILLIAM FROST & ASSOCIATES

BASIS OF READINGS NOTE

THE READINGS SHOWN BELOW ARE BASED ON THE CENTERLINE OF RANCHO CALIFORNIA ROAD AS SHOWN ON A MAP OF TRACT NO. 20073-3 ACCORDING TO BOX 150, PAGES 41 THROUGH 46 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BOOKS 8 780703-8 W.

BOUNDARY AND INDEX MAP

ACROSS STREET NUMBER SHOWN TRACT 21672-2



PARCEL MAP 21088
P.M. 134/61-62

PARCEL 10
LINE 21884-33
P. 144/24-33

U.S.A. SURVEY REFERENCE
LINE P.L.C. 2.55/61-66.

MONUMENT NOTES

- 1 - MONUMENTS SHOWN AS ACCORDING TO PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 2 - MONUMENTS SHOWN AS ACCORDING TO PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 3 - MONUMENTS SHOWN AS ACCORDING TO PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 4 - MONUMENTS SHOWN AS ACCORDING TO PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 5 - MONUMENTS SHOWN AS ACCORDING TO PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.

EASEMENT NOTES

- 1 - EASEMENT AS SHOWN ON PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 2 - EASEMENT AS SHOWN ON PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 3 - EASEMENT AS SHOWN ON PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 4 - EASEMENT AS SHOWN ON PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.
- 5 - EASEMENT AS SHOWN ON PARCEL MAP 21088 AND MONUMENTS LISTED THEREIN.

INTEGRATED

8 25 93

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Over

TRACT NO. 21672-3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

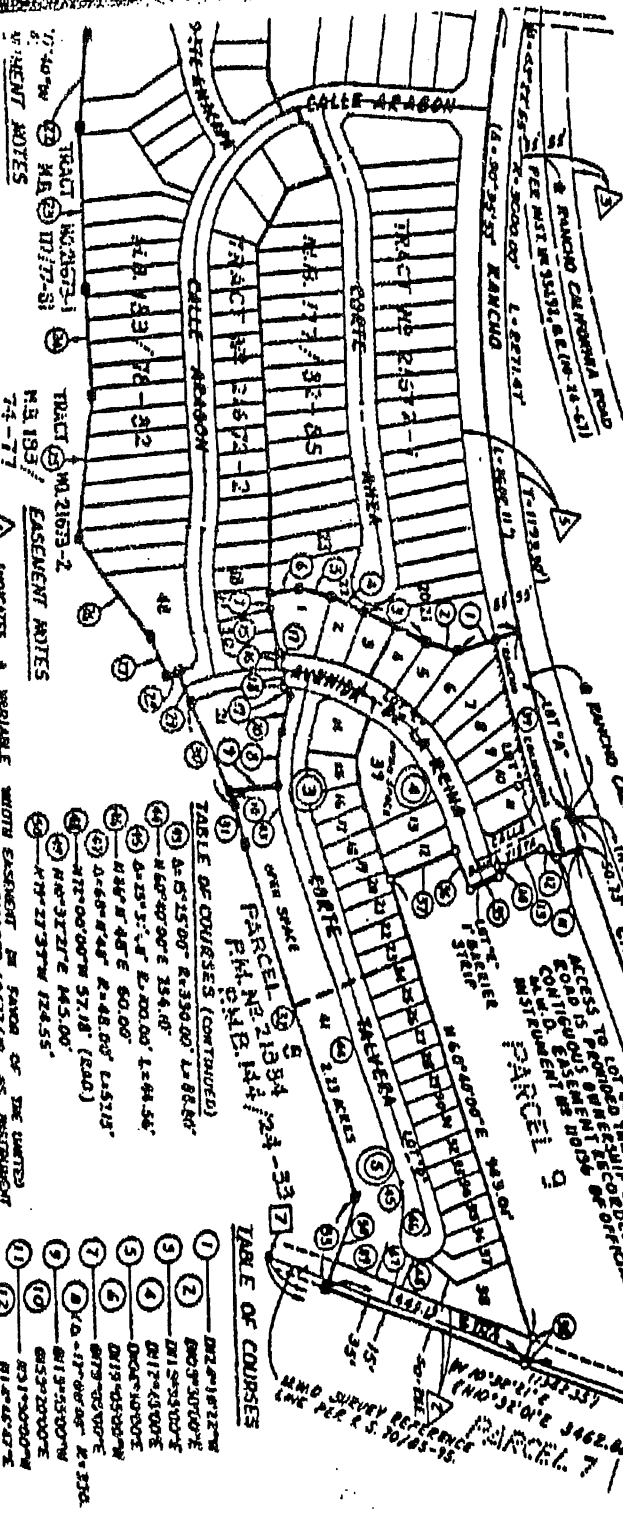
BEING A SUBDIVISION OF A PORTION OF PARCEL 9 OF PARCEL MAP NO. 21884-3 SHOWN ON A MAP THEREOF FILED IN BOOK 144, PAGE 24 THROUGH 25 AS PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LINES WITHIN THE RANCHO TERRECAL.

FEBRUARY, 1987

ROBERT BEIN, WILLIAM FROST & ASSOCIATES

PARCEL 21884-3
FILED IN BOOK 144, PAGE 24 THROUGH 25
AS PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, FEBRUARY, 1987.

BASIS OF BEAINGS NOTE
THE BEAINGS SHOWN HEREON ARE BASED ON THE CENTRALISE OF PARCEL 9 CALIFORNIA ROAD AS SHOWN ON A MAP OF TRACT NO. 20077-3 RECORDED IN BOOK 150, PAGE 41 THROUGH 45 OF SALES IN THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BEING 118707 OF W.



TRACT NO. 21672-3
TRACT NO. 21672-1
TRACT NO. 21672-2
TRACT NO. 21672-4

EASEMENT NOTES

TABLE OF COURSES (CONTINUED)

- 1. B27°41'27"E 80.00'
- 2. S00°00'00"E 80.00'
- 3. S01°53'00"E 81.74'
- 4. S01°45'00"E 81.74'
- 5. S01°45'00"E 81.74'
- 6. S01°45'00"E 81.74'
- 7. S01°45'00"E 81.74'
- 8. S01°45'00"E 81.74'
- 9. S01°45'00"E 81.74'
- 10. S01°45'00"E 81.74'
- 11. S01°45'00"E 81.74'
- 12. S01°45'00"E 81.74'

